

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0381 | 002990 | BIRD ISLAND | UNITED STATES | 5M 4 | 4 | 03-2024 | 70 | 12 | 0 | 0 | -4 | 8 | 78 |
| 0381 | 002997 | DANUBE | UNITED STATES | 5M 4 | 4 | 03-2024 | 20 | 0 | 0 | 0 | -4 | -4 | 16 |
| 0381 | 003017 | OLIVIA | UNITED STATES | 5M 4 | 4 | 04-2024 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 0381 | 003022 | SACRED HEART | UNITED STATES | 5M 4 | 4 | 04-2024 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 0381 | 003132 | ALEXANDRIA | UNITED STATES | 5M 4 | 4 | 04-2024 | 51 | 4 | 0 | 0 | -2 | 2 | 53 |
| 0381 | 003133 | APPLETON | UNITED STATES | 5M 4 | 4 | 04-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0381 | 003134 | ASHBY | UNITED STATES | 5M 4 | 4 | 12-2023 | 26 | 1 | 0 | 0 | -4 | -3 | 23 |
| 0381 | 003138 | BENSON | UNITED STATES | 5M 4 | 4 | 04-2024 | 40 | 2 | 0 | 0 | -2 | 0 | 40 |
| 0381 | 003139 | BRANDON | UNITED STATES | 5M 4 | 4 | 03-2024 | 16 | 1 | 0 | 0 | -2 | -1 | 15 |
| 0381 | 003141 | CLARA CITY | UNITED STATES | 5M 4 | 4 | 01-2024 | 23 | 1 | 0 | 0 | -1 | 0 | 23 |
| 0381 | 003143 | COSMOS | UNITED STATES | 5M 4 | 4 | 03-2024 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 0381 | 003146 | ELBOW LAKE | UNITED STATES | 5M 4 | 4 | 04-2024 | 39 | 6 | 0 | 0 | -1 | 5 | 44 |
| 0381 | 003149 | GLENWOOD | UNITED STATES | 5M 4 | 4 | 03-2024 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0381 | 003150 | HANCOCK | UNITED STATES | 5M 4 | 4 | 07-2023 | 12 | 0 | 0 | 1 | -1 | 0 | 12 |
| 0381 | 003152 | HOFFMAN | UNITED STATES | 5M 4 | 4 | 02-2024 | 40 | 3 | 1 | 0 | 0 | 4 | 44 |
| 0381 | 003153 | KENSINGTON | UNITED STATES | 5M 4 | 4 | 04-2019 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0381 | 003155 | LITCHFIELD | UNITED STATES | 5M 4 | 4 | 03-2024 | 49 | 4 | 1 | 0 | -5 | 0 | 49 |
| 0381 | 003156 | MAYNARD | UNITED STATES | 5M 4 | 4 | 01-2024 | 27 | 3 | 0 | 0 | -7 | -4 | 23 |
| 0381 | 003158 | MILAN | UNITED STATES | 5M 4 | 4 | 03-2024 | 18 | 3 | 0 | 0 | -1 | 2 | 20 |
| 0381 | 003159 | MONTEVIDEO | UNITED STATES | 5M 4 | 4 | 02-2024 | 38 | 0 | 0 | 0 | -5 | -5 | 33 |
| 0381 | 003160 | MORRIS | UNITED STATES | 5M 4 | 4 | 04-2024 | 27 | 4 | 0 | 0 | -3 | 1 | 28 |
| 0381 | 003162 | OSAKIS | UNITED STATES | 5M 4 | 4 | 03-2024 | 22 | 2 | 0 | 0 | -4 | -2 | 20 |
| 0381 | 003170 | SAUK CENTRE | UNITED STATES | 5M 4 | 4 | 03-2024 | 62 | 3 | 0 | 0 | -6 | -3 | 59 |
| 0381 | 003176 | WATSON | UNITED STATES | 5M 4 | 4 | 04-2024 | 12 | 2 | 0 | 0 | 0 | 2 | 14 |
| 0381 | 003177 | WHEATON | UNITED STATES | 5M 4 | 4 | 03-2024 | 22 | 3 | 0 | 0 | -2 | 1 | 23 |
| 0381 | 003178 | WILLMAR NOON | UNITED STATES | 5M 4 | 4 | 03-2024 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0381 | 029832 | MILTONA | UNITED STATES | 5M 4 | 4 | 04-2024 | 33 | 2 | 0 | 0 | -5 | -3 | 30 |
| 0381 | 029992 | LOWRY | UNITED STATES | 5M 4 | 4 | 03-2024 | 25 | 3 | 0 | 0 | 0 | 3 | 28 |
| 0381 | 030254 | FRANKLIN | UNITED STATES | 5M 4 | 4 | 03-2024 | 28 | 1 | 0 | 0 | -9 | -8 | 20 |
| 0381 | 030549 | CARLOS | UNITED STATES | 5M 4 | 4 | 05-2023 | 21 | 0 | 0 | 0 | -5 | -5 | 16 |
| 0381 | 030552 | FAIRFAX | UNITED STATES | 5M 4 | 4 | 04-2024 | 26 | 3 | 0 | 0 | -4 | -1 | 25 |
| 0381 | 032502 | ATWATER | UNITED STATES | 5M 4 | 4 | 09-2022 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 0381 | 032912 | WENDELL | UNITED STATES | 5M 4 | 4 | 03-2024 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 0381 | 033993 | RAYMOND | UNITED STATES | 5M 4 | 4 | 02-2024 | 28 | 1 | 0 | 0 | -2 | -1 | 27 |
| 0381 | 034159 | GROVE CITY | UNITED STATES | 5M 4 | 4 | 04-2024 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 0381 | 034503 | CEDAR MILLS | UNITED STATES | 5M 4 | 4 | 03-2024 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| 0381 | 036189 | HECTOR | UNITED STATES | 5M 4 | 4 | 03-2024 | 45 | 3 | 0 | 0 | -1 | 2 | 47 |
| 0381 | 036678 | BUFFALO LAKE | UNITED STATES | 5M 4 | 4 | 04-2024 | 54 | 7 | 0 | 0 | -2 | 5 | 59 |
| 0381 | 038851 | SPICER SUNRISE | UNITED STATES | 5M 4 | 4 | 03-2024 | 47 | 4 | 0 | 1 | -7 | -2 | 45 |
| 0381 | 040489 | PENNOCK | UNITED STATES | 5M 4 | 4 | 04-2024 | 18 | 2 | 0 | 0 | 0 | 2 | 20 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|----------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0381 | 041819 | RENVILLE | UNITED STATES | 5M 4 | 4 | 01-2024 | 22 | 1 | 0 | 0 | 0 | 1 | 23 |
| 0381 | 042046 | DARWIN | UNITED STATES | 5M 4 | 4 | 08-2023 | 39 | 1 | 0 | 0 | -2 | -1 | 38 |
| 0381 | 044281 | DAWSON | UNITED STATES | 5M 4 | 4 | 11-2023 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 0381 | 045351 | KERKHOVEN | UNITED STATES | 5M 4 | 4 | 04-2024 | 26 | 3 | 0 | 0 | 0 | 3 | 29 |
| 0381 | 046809 | NEW LONDON | UNITED STATES | 5M 4 | 4 | 03-2024 | 18 | 0 | 0 | 0 | -4 | -4 | 14 |
| 0381 | 049098 | KINGSTON | UNITED STATES | 5M 4 | 4 | 03-2024 | 29 | 0 | 0 | 0 | -3 | -3 | 26 |
| 0381 | 055139 | FORADA | UNITED STATES | 5M 4 | 4 | 03-2024 | 39 | 0 | 0 | 0 | -3 | -3 | 36 |
| 0381 | 097970 | EVANSVILLE | UNITED STATES | 5M 4 | 4 | 03-2024 | 11 | 3 | 0 | 0 | -1 | 2 | 13 |
| 0381 | 099512 | VILLARD AREA | UNITED STATES | 5M 4 | 4 | 03-2024 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0381 | 105081 | GARFIELD | UNITED STATES | 5M 4 | 4 | 07-2021 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0381 | 123557 | Grant County | UNITED STATES | 5M 4 | 4 | 03-2024 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 0381 | 145113 | Willmar Vyas | UNITED STATES | 5M 4 | 6 | 12-2023 | 28 | 0 | 0 | 0 | -28 | -28 | 0 |
| 0381 | 154469 | Sauk Centre Sauk River Champions | UNITED STATES | 5M 4 | 4 | 04-2024 | 21 | 9 | 0 | 0 | -2 | 7 | 28 |
| | | GRAND TOTALS | Total Clubs: | 53 | | | 1,454 | 99 | 2 | 2 | 138 | -35 | 1,419 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2024

Club Status Changes for: District 5M 4

| Club | Club Name | Date | Status |
|-------------|----------------------------------|-------------|---------------|
| 044281 | DAWSON | 11-2023 | Status Quo |
| 044281 | DAWSON | 12-2023 | Good Standing |
| 145113 | Willmar Vyas | 11-2023 | Status Quo |
| 145113 | Willmar Vyas | 12-2023 | Cancelled |
| 154469 | Sauk Centre Sauk River Champions | 09-2023 | Good Standing |